STYLE SHEET

For the papers in English for the *Nirgrantha* Transliteration Conventions

For the papers written in English, words from Sanskrit, Ardhamāgadhī other Prakrits including the Apabhraṁśa, etc., will be diacriticised if rendered in Roman script. (Quotations can also be in the Nāgarī script). [Here we suggest those for the Sanskrit (classical), the Prakrit, the Apabhraṁśa, and the Dravidic languages. For other languages, namely, Arabic, Persian and the modem European languages, the current international conventions for transliteration for their rendering may be followed.]

Diacritical Marks		ड	ḍa
Vowels		ਫ	ḍha and not ḷha
आ	ā	Sibilants	
ई	ī	হা	śa
জ	ū	भा	şa
	ē] (long)	स	sa
ओ	\bar{o} J (N.B. long \bar{e} and \bar{o} are for the	τī	1 . C. 1
	particular syllables in Dravidic		lassified
	languages.)	ळ	la i
ক্ষ	r and not ri; (long ऋ, which rarely	क्ष	kṣa and not ksha
	figures, may be rendered as \overline{r})	হা	jña and not djña
Nasals		লূ	lṛ and not lṛi
Anusvāra			General Examples
(`)	m and not m		<i>kṣamā</i> and not <i>kshamā jñāna</i> and not
anunāsikas			djñāna, Kṛṣṇa not KṛIshṇa, sucāru
			<i>chatra</i> and not <i>suchāru chhatra</i> etc.
ङ्	ņ ~		etc., gadha and not galha or garha,
স্	ñ		(except in Hindi)
ण्	ņ (or ņa as the case many be)		
Hard aspirate		Dravidic (conjuncts and specific)	
Visarga		character	
(:)	h	ar	1
		Ŷ	1
Consonants		401	ņ
Palatals		B	ŗ.
च	ca and not cha	~	 Examples
ਲ	cha and not chha		Ilan-Gautaman, Cōla (and not
Linguals			Chola), Munnurruvamangalam,
Ling ਟ	ta		
ਰ	tha		Māraņ etc.
0	μια		

Miscellaneous

Where the second vowel in juxtaposition is clearly pronounced:

e.g. *jāṇaī* and not jāṇai

Seūņa and not Seuņa

Also, for English words showing similar or parallel situations:

e.g. Prëminence and not preeminence or pre-eminence

coöperation and not cooperation or co-operation

For the Simhalese, excepting where the words are in Sanskrit, the conventions of rendering Simhalese in Roman are to be followed:

e.g. *dägaba* and not *dagaba veve* or *véve* and not *vev*

Quotations from old Indian sources involving long passages, complete verses etc., should be rendered in Nāgari script.

(The western writers, however, may render these in Roman script if they wish; these will be re-rendered in Nāgarī if necessary, by the editors.) Sanskrit quotations rendered in Roman are to be transliterated with *sandhiviccheda* (disjoining), following the conventions of the *Epigraphia Indica*, but the signs for *laghu-guru* of the syllables in a meter(when the citation is in verse) are not to be used.

Place Names

These are to be diacriticised, excepting the anglicised modern: Examples: Mathurā, Kauśāmbī, Valabhī, Kāñcī, Uraiyūr, Tiļevalli etc., but Allahabad (not Allāhābād), Calcutta (not Calcaṭṭā), Madras (and not Madrāsa).

Annotations

There will not be footnotes; but annotations (or notes and references), serially arranged, will appear *en masse* at the end of the text in each article.

References to published works

Those pertaining to articles, books etc., appearing in the main body of the text, or annotations, or otherwise:

Title of Book, Author's name (beginning with his initials) title, edition (if any) used, the name of the series (if it appears within it): next the place of publication along with year of publication, but without a comma in between; finally the page (or pages) from where the citation is taken or to which a reference is made.